

In the steps of St Paul

A guide to Crete in the steps of St Paul

ABOUT THIS BOOK

Often whilst on holiday it is useful to have a plan to help you visit ancient sites. In 2013 I decided to look at the route followed by St Paul whilst on his visit to Crete in AD61. There is no evidence I can find that actually says Paul visited anywhere other than where he landed. However anecdotal evidence and local myths suggests that he did travel around the island, and the story of the anointment of Titus as bishop would confirm this. Enjoy the book!



In the steps of St Paul

St. Paul was continuing his journey by ship from Jerusalem to Rome when he encountered a hurricane and unexpectedly had to land on the Greek island of Crete (or Kriti). Crete is the largest of the Greek islands in the eastern Mediterranean Sea southeast of mainland Greece. Crete is famous for its ancient Minoan civilisation (300-2100 B.C.) and its ancient paintings and ruins are a must to see.

Meinardus says that St. Paul's ship anchored at 'Fair Havens' in Crete about the end of the first week of October, AD 61. Here the ship stayed waiting for the wind to change. Fair Havens (or Kaloi Limenes) is the name of a small village, a buy and a group of islets on the southern coast of Crete, not far from Agia Galini.

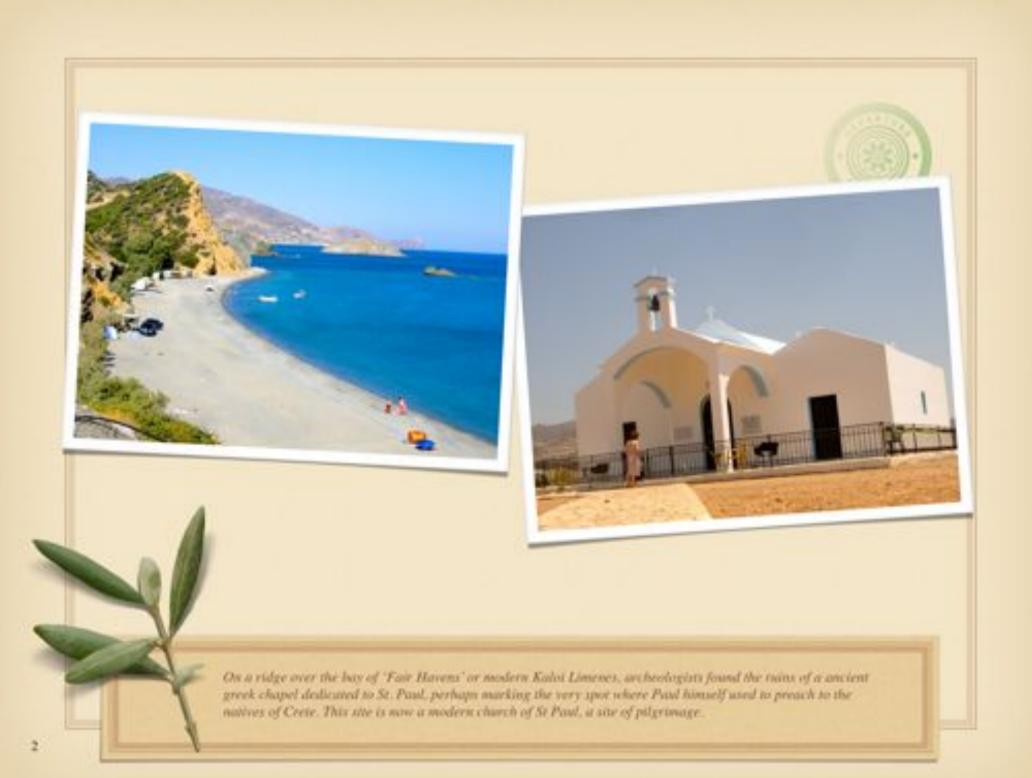
Whilst no one knows exactly if Paul stayed at this location, stories of his travels and preaching in Crete suggest he did travel across the island, and particularly to Gortys, the Roman Capital. Here he confirmed Titus (Timothy) as the first bishop of Crete.

To travel anywhere in Crete from Kaloi Limenes, it seems likely he would have made trips to many of the villages and sites enroute to Gortys, and also between Gortys and Ancient Heraklion (Candia). This book follows this mythical route, highlighting places the modern pilgrim can visit whilst in Crete.

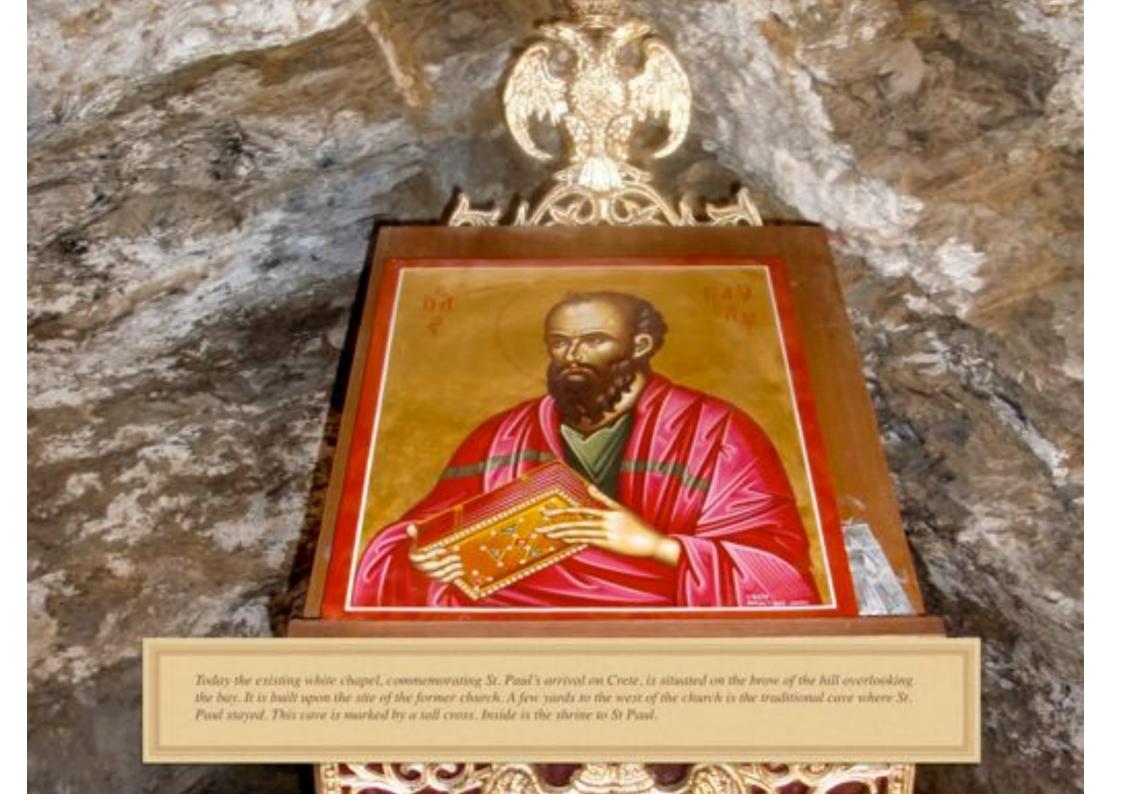
Paul eventually left Crete to travel to Malta, and thence to Rome. He never returned, but Titus lived and preached on Crete and today his basilica can be seen and visited in Heraklion, where his "head" remains.

Acts 27:1-44



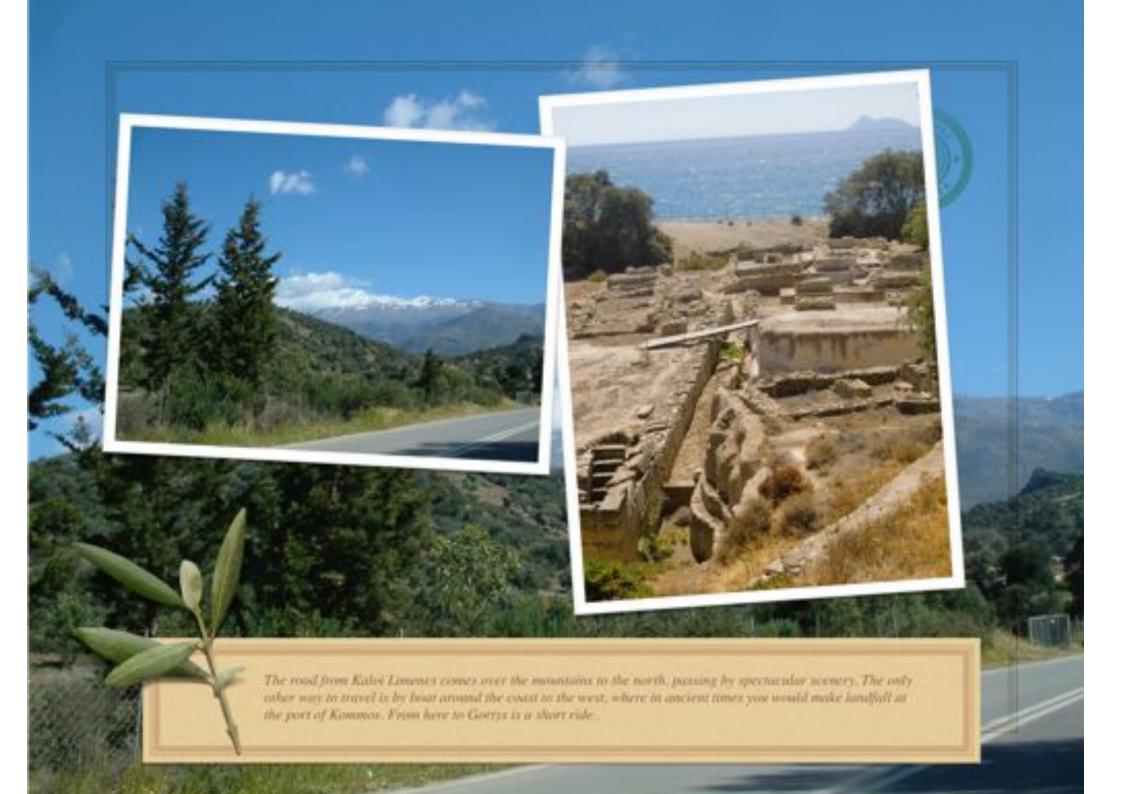


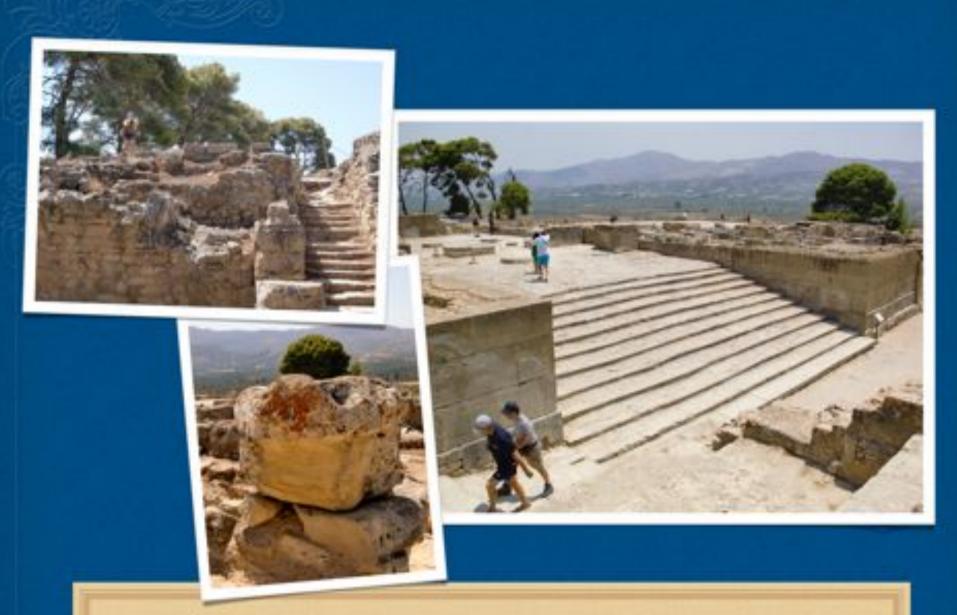




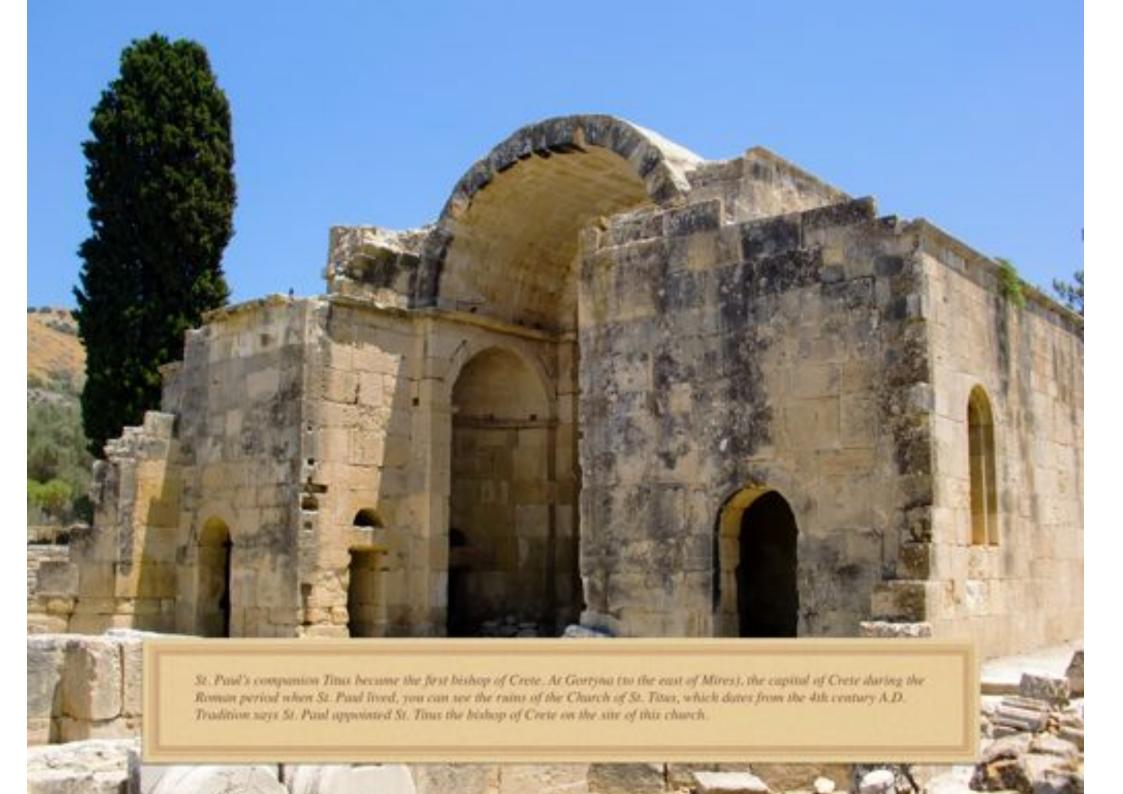


To the east of Kalvi Limenes is the town of Lebena. The god Asklepios (Healer) was based here and a temple honouring him was built by the Crexus. This was destroyed in 46BC, but was rebuilt. In Byzanttum times a Christian charch was built on the site, and the remains of the temple can be seen built into the surviving chapel.





Passing by from Kommos to Gortys, you puts the ancient site of Faestra. Bidlt around 2000BC, and destroyed in 1450BC this uncient site was reputed to be a pulace of King Minus. Today the excavated remains have commanding views over the Mexica plain, one of the most fertile regions in Crete. I kin to the west is the ruins of Agia Triada.





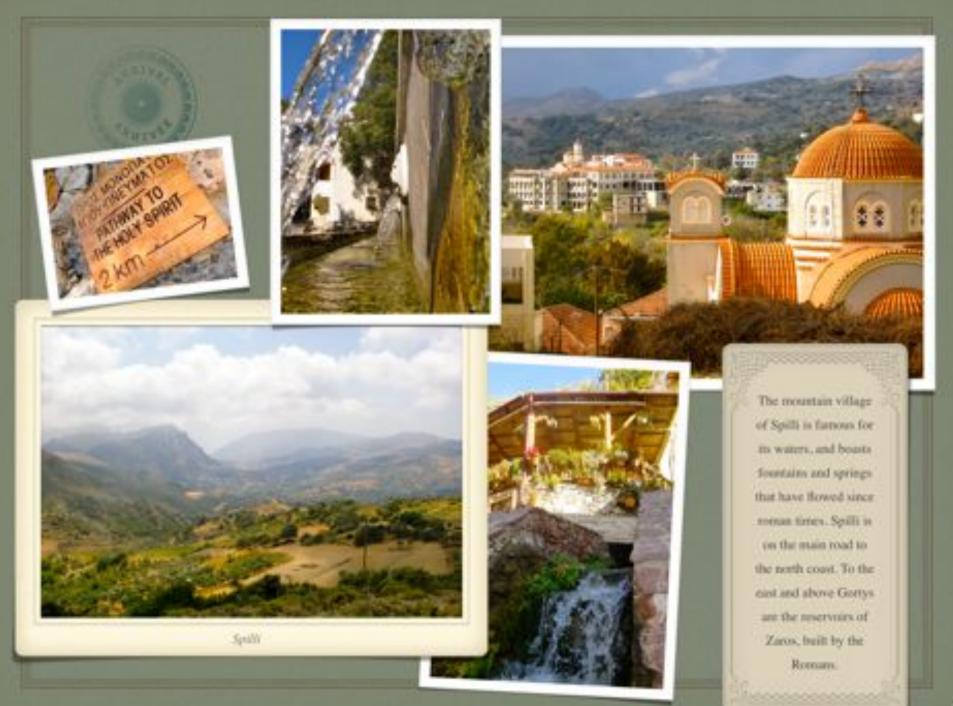




Doric laws

Gortys is a very large and partially excurated location on the Heraklion road from Mires, near Agia Decoa. The excurated site is open to visitors, but take a walk through the olive groves across the road for the 'real' history.





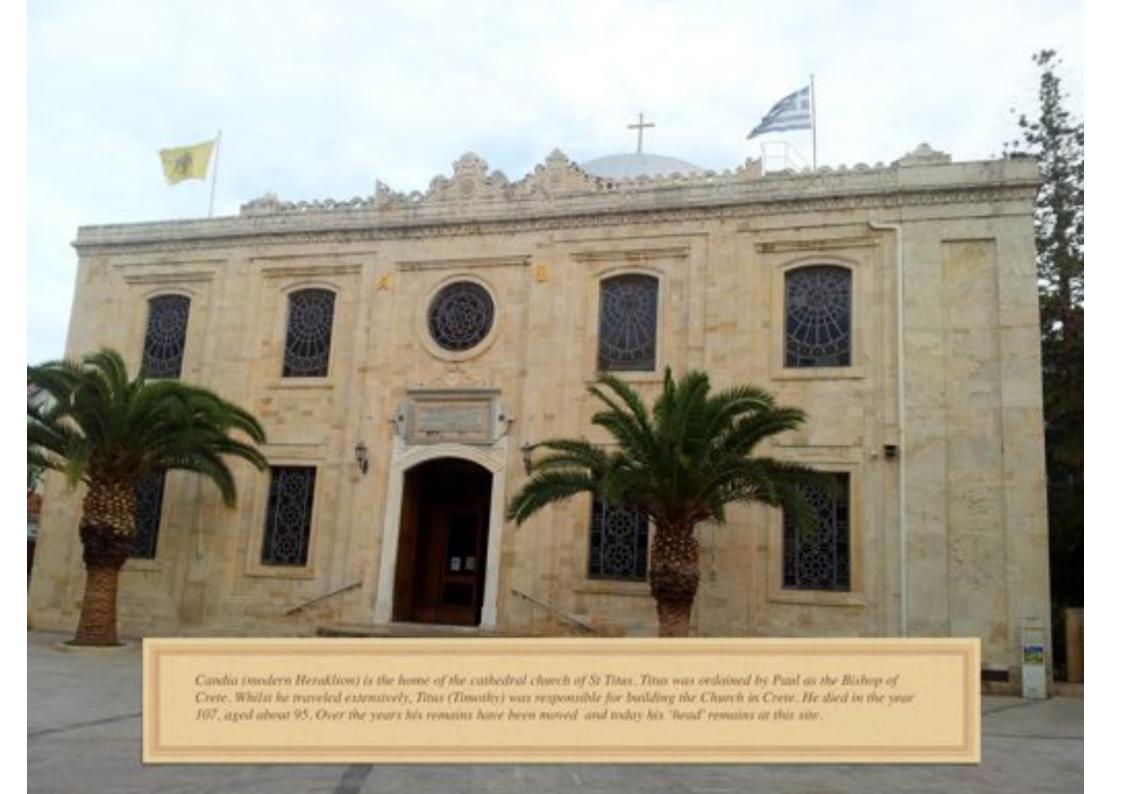






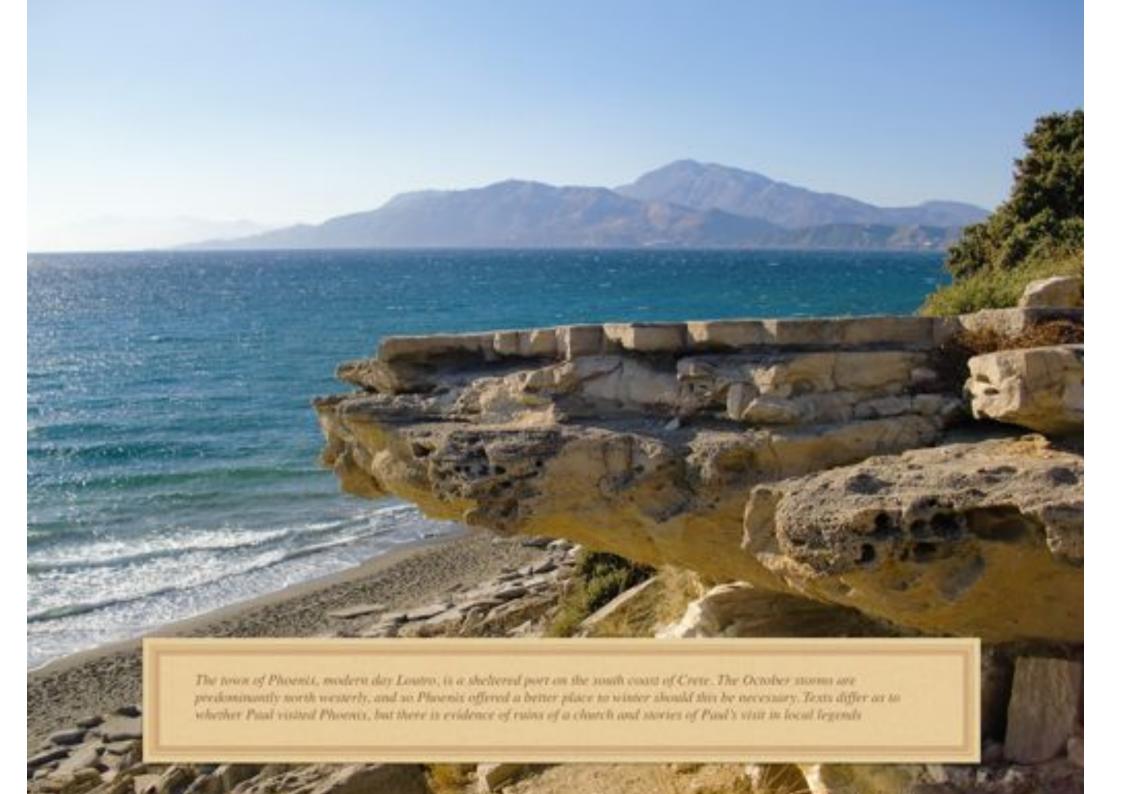
To the north of Gorges, and just with of modern Heraklian is Known. Home of King Minox, this is the most famous, and well preserved, ancient Minoxin site. A pulace, trade centre and temple complex, the site covers many heritare, and much remains un-excurated. It was destroyed in 1450BC. To the winth is the Doric Aqueduct that brought water.





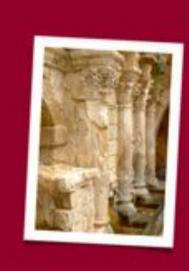














In the steps of St Paul